

JEFFERSON COUNTY COMMISSIONERS
COURTHOUSE, PO BOX H
BOULDER, MT 59632
PHONE 406 225-4025
FAX 406 225-4148
County website: <http://jeffco.mt.gov>

TOM LYTHGOE, CHAIR

DAVE KIRSCH

LEONARD WORTMAN

AMENDED AGENDA

April 6, 2010

MEETING TO BE HELD IN THE COURTROOM OF THE COURTHOUSE

CALL MEETING TO ORDER AT 1:30 P.M.

MINUTES

REPORTS

CORRESPONDENCE

Copies of all incoming and outgoing correspondence are on file in the Commission office for public review.

CALENDAR REVIEW

COMMISSION REPORTS

SUBDIVISION REVIEW

Valley View subdivision - Request for extension of subdivision improvement agreement

ITEMS FOR COMMISSIONERS' ACTION OR REVIEW

Non time-specific items will be dealt with at any time during the agenda, as time allows. Items to be acted on and supporting and informational documents are available for viewing in the Clerk and Recorder's office.

- 1:45 Open and award bids for surplus sheriff vehicles
- 2:00 Discuss and decide on refund from county to Saddle Mountain Services
- 2:15 Public Hearing - To place the question of a north Jefferson County Library District on the ballot
- Resolution 07-2010 Resolution to place the question of a north Jefferson County Library District on the June ballot
- Discuss and decide on approval of Sunlight and North Jefferson County Tax Increment Finance Industrial District work plans
- Discuss and decide on using a Career training Institute individual for the Restorative Community Service Coordinator and entering MOU
- Sign contract for fairgrounds bleachers project**
- Resolution 08-2010 Resolution to Adopt the Final Preliminary Engineering Reports to Complete Bridge Improvements**
- Resolution 09-2010 Resolution to Authorize Submission of TSEP Application**

OPPORTUNITY FOR PUBLIC COMMENT

The Commission welcomes and encourages public comment, and comments related to agenda items will be taken at the time the item is dealt with. The Commission may limit the amount of time for comment if they become extensive. The Commission will take no action on comments not related to agenda items at this meeting. To insure that others who want to address the same issue have the opportunity to do so, the item may be placed on an agenda for a later meeting.

***** THE COMMISSION WILL MEET AT 10:00 A.M. EVERY TUESDAY MORNING TO HEAR AN UPDATE FROM THE ROAD SUPERVISOR AND TO REVIEW CLAIMS.**

A list of claims to be approved will be in the Clerk & Recorder's office by Friday of the previous week.

*Health
Safety
Welfare*